



**Appalachian Christmas Craft Show: December 8, 2018**

Lake Junaluska's Annual Appalachian Christmas Craft Show will be held in the Harrell Center on Saturday, December 8, 9 a.m. – 4 p.m. Set-up time will be Saturday, December 8 from 7-9 a.m.

**\$80 Booth rental fees include:**

- 1 standard Approximate 9'x9' space
- 2 chairs
- Up to 3 tables (Approximately 6-8 ft. tables)

**For an additional fee, we can provide:**

- Power (outlet or extension cord): \$10  
A limited number of booths with electricity will be available.
- Up to three (3) table cloths: \$5 per cloth

**Application Requirements:**

Qualification for entry into the show is that your craft must be handmade. Please complete the application form and attach at least 2 photos of your work. **Pictures are mandatory** as it assists the jurors in selecting the crafts at the show. Any application received after the deadline date will automatically be placed on our waiting list. Once all applications are juried, an acceptance or rejection email will be sent out.

**Full payment of \$80 booth rental fee is due with this application.** Make checks payable to *the Junaluska Woman's Club*. If not selected, your booth rental fee will be returned.

**Cancellation Policy:** No refunds will be given for cancellations after acceptance into the show.

**To Apply:** Mail the application, at least 2 photos, and payment to the address below:  
Mail full payment **by October 1, 2018** to:

Janice Lipp  
401 Methodist Drive  
Lake Junaluska, NC 28745

**You will be notified by October 15** if your craft booth has been selected. Booth assignments will be made at this time.

Please be aware that there is no early load in, and breaking down of your booth should not occur prior to the closing of the show. If you have questions, please email, [lippfamily3@gmail.com](mailto:lippfamily3@gmail.com). We look forward to seeing you in December.

**Special Lodging Rate:** Lake Junaluska is offering a special lodging rate of \$64.50 plus tax to its craft show vendors. Rate applies only The Hillside Lodge rooms on Friday, December 7th. Call 800-222-4930 to make your reservation. Mention "CraftVendor2018" when booking.

Sincerely,  
The Junaluska Woman's Club Appalachian Christmas Craft Show Team



**Lake Junaluska**  
Conference & Retreat Center

**2018 APPALACHIAN CHRISTMAS CRAFT SHOW  
VENDOR BOOTH APPLICATION**

\*\*\*\*Please fill out application completely\*\*\*\*  
PLEASE PRINT CLEARLY

A valid email address is REQUIRED. Booth assignments, acceptance letters, and application forms are sent electronically.

Vendor Name: \_\_\_\_\_

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State : \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone \_\_\_\_\_ Website (if applicable) \_\_\_\_\_

E-Mail: \_\_\_\_\_

Please describe craft:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_ Standard Space: 9'x9' approx. (\$80.00) #tables: \_\_\_\_\_ = \$ \_\_\_\_\_

\_\_\_ Power: \$10.00 \_\_\_\_\_ = \$ \_\_\_\_\_

\_\_\_ Table Cloths: \$5 per cloth #table cloths: \_\_\_\_\_ = \$ \_\_\_\_\_

(Please fill out completely-use 0's if not needed.)

**Total:** \$ \_\_\_\_\_

*I have read and agree to the terms of the Lake Junaluska Appalachian Christmas Craft show.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*Include photos and payment with application*